# Section A – Personal Information

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | | |  | | | |  | | | | |
| **1.** | **Full Name:** |  | | |  | | | |  | | | | |
|  |  | *First* | | | *Middle* | | | | *Last* | | | | |
|  |  |  | | |  | | | |  | | | | |
| **2.** | **Home Address:** |  | | | |  | | | | |  | |  |
|  |  | *Street* | | | | *City* | | | | | *State* | | *Zip* |
|  |  |  | | |  | | | |  | | | | |
| **3.** | **School Address:** |  | | | |  | | | | |  | |  |
|  |  | *Street* | | | | *City* | | | | | *State* | | *Zip* |
|  |  |  | | |  | | | |  | | | | |
| **4.** | **Contact Phone:** |  | | | |  |  | | | | |  | |
|  |  |  | | | |  |  | | | | | |  |
|  |  |  | | |  | | | |  | | | | |
| **5.** | **Father’s Name:** |  | | | | **6.** | **Mother’s Name:** | | | | |  | |
|  |  |  | | | |  |  | | | | | |  |
|  | *Occupation:* |  | | | |  | *Occupation:* | | | | |  | |
|  |  |  | | | |  |  | | | | | |  |
|  | *Place of Employment:* |  | | | |  | *Place of Employment:* | | | | |  | |
|  |  |  | | | |  |  | | | | | |  |
| **7.** | **Active AFS Membership:** | | Father  Mother  Self | | | | | | | | | | |
|  |  |  | | | |  |  | | | | | |  |
|  |  | |  |
|  |  |  | | | |  |  | | | | | |  |
| **8*.*** | **Social Security Number:** | |  | | | | |  | |
| **9*.*** | **E-mail Address:** | |  | | | | |  | |
|  |  |  | | |  | | | |  | | | | |

**High School and College transcripts must be submitted with this application**

# Section B – Academic Information

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | |  | | |  | | |  | | | | |
|  | High School | |  | | |  | | |  | | | | |
|  |  | |  | | |  | | |  | | | | |
| **1.** | **High School Name:** | |  | | | | **2.** | **Location:** | | |  | | |
|  |  | |  | | | |  |  | | | | |  |
| **3.** | **Graduation Date:** | |  | | | | **4.** | **Grade Point Avg.:** | | |  | | |
|  |  | |  | | | |  |  | | | | |  |
|  |  | |  | | | |  |  | | | | |  |
|  |  | |  | | | |  |  | | | | |  |
|  | College | |  | | |  | | |  | | | | |
|  |  | |  | | |  | | |  | | | | |
| **5.** | **College Name:** |  | | | | | **6.** | **Major of Study:** | |  | | | |
|  |  | |  | | | |  |  | | | | |  |
| **7.** | **Present Standing:** | | | Freshman  Sophomore  Junior  Senior | | | | | | | | | |
|  |  | |  | | | |  |  | | | | |  |
| **8.** | **Present Grade Point Avg.:** | | | |  | | **9.** | **Expected Graduation Date:** | | | |  | |
|  |  | | | | | |  |  | | | | | |
| **10.** | **Please list all classes you plan to take related to a career in the foundry or manufacturing industry.** | | | | | | | | | | | | |
|  |  | |  | | | |  |  | | | | |  |
|  |  | | | | | |  |  | | | | | |
|  |  | |  | | | |  |  | | | | |  |
|  |  | | | | | |  |  | | | | | |
|  |  | |  | | | |  |  | | | | |  |
|  |  | | | | | |  |  | | | | | |
|  |  | |  | | | |  |  | | | | |  |
|  |  | | | | | |  |  | | | | | |
|  |  | |  | | | |  |  | | | | |  |
|  |  | | | | | |  |  | | | | | |
|  |  | |  | | | |  |  | | | | |  |
|  |  | | | | | |  |  | | | | | |
|  |  | | | | | |  |  | | | | | |
|  |  | |  | | | |  |  | | | | |  |

# Section C – Work Information

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | |  | |  | | |
|  | Please list at least the last three jobs you have held: | | | |  | | | |
|  |  |  | |  | |  | | |
|  |  | |  | | | | Length of | Part of Co-op |
|  | Job Title | | Company | | | | Employment | Program? |
|  |  |  | |  | |  | | |
|  |  | |  | | | |  | Yes  No |
|  |  |  | |  | |  | | |
|  |  | |  | | | |  | Yes  No |
|  |  |  | |  | |  | | |
|  |  | |  | | | |  | Yes  No |
|  |  |  | |  | |  | | |
|  |  | |  | | | |  | Yes  No |
|  |  |  | |  | |  | | |

# Section D – Previous AFS-SVC Scholarship Information

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | |  | |  | |
| **1.** | Have you ever received a scholarship by the Saginaw Valley Chapter of the AFS before? | | | | | | |
|  |  | | | | | | |
|  |  |  | |  | |  | |
|  |  | **Yes  No** | **What year(s)?** | |  | | |
|  |  |  | |  | |  | |
|  |  | | | | | |
|  |  |  | |  | |  | |
|  |  |  | |  | |  | |
|  |  |  | |  | |  | |
|  |  |  | |  | |  | |
|  |  | | | | | |
|  |  |  | |  | |  | |

# Section E – Career Objectives & Written Communication Skills

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  | Please submit your responses on a separate sheet of paper and attach with your application. | | | |
|  |  |  |  |  |
| **1.** | Explain how your career choice relates to the Metal Casting Industry. | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **2.** | Outline your short and long-range career objectives. | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **3.** | Why should you be awarded an AFS scholarship? | | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# Section F – Registration on the FEF Website / Membership

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  | This is a new requirement for our Saginaw Valley Chapter Scholarships. ALL applications *MUST* be registered on the FEF website ([www.fefinc.org](http://www.fefinc.org)) in order to be eligible for a scholarship. This allows for Job Employment Opportunities by selected companies, Audit trails, and meets the IRS requirements. | | | |
|  | **Signature of Applicant:** |  | **Date:** |  |
|  |  |  |  |  |

***Please include the following documents as attachments in your email:***

* ***AFS Scholarship Application***
* ***Career Objectives and Written Communications Skills Sheet***
* ***High School Transcript***
* ***College Transcript through Dec 2020***

***Notes:***

* ***If you have submitted your high school transcript with a previous application, you do not need to submit it a second time.***
* ***You must provide your full social security number to be eligible to receive a scholarship. This is an IRS requirement for our chapter.***
* ***Your college transcript does not have to be an official copy***
* ***Please provide all documents as separate attachments to the email, not copied into the body of the email***

***Email all documents by January 5, 2020 to:***

***Paul.Greskowiak@GM.com***

***I will send back a confirmation that I received your application and supporting data.***